

## HOMELAND SECURITY ADVISORY SYSTEM

The White House issued Homeland Security Directive-3, in March 2002, which established five threat conditions for possible terrorist attack:

Green = Low Risk  
Blue = Guarded Risk  
Yellow = Elevated Risk  
Orange = High Risk  
Red = Severe Risk



General explanations were given for preparedness activities for each level, but these were intended mainly for government agencies.

- ◆ National Homeland Security Advisory – Threats & Protection <http://www.dhs.gov/dhspublic/display?theme=29&content=320>
- ◆ National Security Strategy of the United States of America <http://www.whitehouse.gov/nsc/nss.html>

Across the country questions of “What does a condition ‘yellow’ mean to me or my family? or What does this mean to a business or school?” remained. The **American Red Cross** recognized the need and developed a complimentary set of guidelines for the following areas:

- ◆ Individuals - <http://www.nevada-redcross.org/individual.pdf>
- ◆ Families - <http://www.nevada-redcross.org/family.pdf>
- ◆ Neighborhoods - <http://www.nevada-redcross.org/neighborhoods.pdf>
- ◆ Schools - <http://www.nevada-redcross.org/schools.pdf>
- ◆ Businesses - <http://www.nevada-redcross.org/business.pdf>

Visit Nevada’s Homeland Security web site at [www.homelandsecurity.nv.gov](http://www.homelandsecurity.nv.gov) for current Homeland Security News, Terror Alerts and other helpful information about Nevada’s Homeland Security.

## PUBLIC HEALTH LINKS

- ◆ World Health Guidance – Anthrax <http://www.who.int/emc/faqanthrax.html>
- ◆ CDC – Smallpox - <http://www.bt.cdc.gov/agent/smallpox/index.asp>
- ◆ US Health Department - <http://www.usda.gov/index.html>
- ◆ US Department of Agriculture - <http://www.usda.gov/index.html>
- ◆ Nevada State Health Division - <http://health2k.state.nv.us/>
- ◆ Nevada Department of Agriculture - <http://agri.state.nv.us/>
- ◆ Public Health Network - <http://health2k.state.nv.us/HAN/>

## CITIZEN HELP & PREPAREDNESS

- ◆ American Red Cross - <http://www.redcross.org/>
- ◆ Nevada American Red Cross-Sierra Nevada Chapter <http://www.nevada-redcross.org/>
- ◆ National Preparedness Information Hot Line **1-866-GET-INFO** [http://www.redcross.org/press/disaster/ds\\_pr/030214callcenter.html](http://www.redcross.org/press/disaster/ds_pr/030214callcenter.html)
- ◆ Terrorism - Preparing for the Unexpected <http://www.redcross.org/services/disaster/keepsafe/unexpected.html>
- ◆ Bio Medical Services - <http://www.redcross.org/services/biomed/>
- ◆ Family Disaster Planning <http://www.redcross.org/services/disaster/beprepared/familyplan.html>
- ◆ Disaster Supplies Kit - <http://www.redcross.org/services/disaster/beprepared/supplies.html>
- ◆ Children and Disasters <http://www.redcross.org/services/disaster/beprepared/forchildren.html>
- ◆ Americorps - [http://www.nationalservice.org/stateprofiles/nv\\_intro.html](http://www.nationalservice.org/stateprofiles/nv_intro.html)
- ◆ Citizen's Corp - <http://www.citizencorps.gov/>
- ◆ Are you Ready? A Citizen's Preparedness Guide <http://www.ojp.usdoj.gov/ojpcorp/cpg.pdf>
- ◆ Are you Ready? National Security Emergencies <http://www.fema.gov/pdf/areyouready/security.pdf>
- ◆ USA Freedom's Corp - <http://www.usafreedomcorps.gov/>
- ◆ Coping Suggestions (Iowa) - <http://www.iowahomelandsecurity.org/Toolkit/TKcoping.htm>
- ◆ Keeping Animals safe during disasters <http://www.cfainc.org/articles/disaster-planning-tips.html>
- ◆ Pet Disaster Plan from Marin County [http://www.marinhumanesociety.org/as\\_disaster.html](http://www.marinhumanesociety.org/as_disaster.html)
- ◆ Storing FOOD? Keeping it Safe - <http://www.foodsafety.gov/>
- ◆ Food Safety Education - <http://www.fsis.usda.gov/OA/consedu.htm>
- ◆ Helping Children Cope (pdf) - <http://www.twotigersonline.com/Resources/children.pdf>
- ◆ Domestic Preparedness Checklist <http://www.nga.org/cda/files/DomPrepChecklist.pdf>
- ◆ Bio Terrorism Preparedness <http://www.twotigersonline.com/Resources/naccho.pdf>
- ◆ Bio Terrorism and Public Health Preparedness <http://www.cdc.gov/programs/bio.htm>
  - ◆ Anthrax - <http://www.bt.cdc.gov/agent/anthrax/prep/index.asp>
  - ◆ Smallpox - <http://www.bt.cdc.gov/agent/smallpox/prep/index.asp>
- ◆ Allstate Disaster Preparedness <http://www.allstate.com/Catastrophe/PageRender.asp>
- ◆ Beth's Preparedness - <http://www.waltonfeed.com/self/handout/index.html>
- ◆ Emergency Preparedness for Businesses <http://www.cdc.gov/niosh/topics/prepared/>
- ◆ Business and Industry Preparedness Guide [http://www.redcross.org/services/disaster/beprepared/busi\\_industry.html](http://www.redcross.org/services/disaster/beprepared/busi_industry.html)
- ◆ Travel Warnings & Consular Info - [http://travel.state.gov/travel\\_warnings.html](http://travel.state.gov/travel_warnings.html)
- ◆ Are you Prepared for Takeoff? - [http://www.tsa.gov/public/theme\\_home1.jsp](http://www.tsa.gov/public/theme_home1.jsp)
- ◆ Know before you go! - [http://www.customs.gov/xp/cgov/travel/vacation/know\\_brochure/](http://www.customs.gov/xp/cgov/travel/vacation/know_brochure/)
- ◆ Weapons of Mass Destruction - <http://www.dhs.gov/dhspublic/display?theme=17>
- ◆ Nevada National Guard - <http://www.nv.ngb.army.mil/>
- ◆ Nevada Emergency Management - <http://dem.state.nv.us>